

Roll No.: Date: **NORTHWEST ACCREDITATION COMMISSION, USA  
GRADE 10<sup>TH</sup> 2017-2018**

Subject- SOCIAL SCIENCE

Question Paper No. : 

S	S	2	4
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Subject Code : SS1006

Question Paper Code: 

S	L	6	2
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Total Time: 03.00 Hours.

Total Marks: 100

**GENERAL INSTRUCTIONS****1. OPENING AND CHECKING OF THE QUESTION-BOOKLET**

Break open the seal of the Question-Booklet only when the announcement is made by the Invigilator. After breaking the seal and before attempting the questions, student should immediately check for:

- The number of the printed page in the Question-Booklet is the same as mentioned on the cover page of the Booklet and
- Any printing error in the Booklet pages, if any.  
Any discrepancy or error should be brought to the notice of the Invigilator who will then replace the Booklet. No additional time will be given for this.

2. No student, without the permission of the Superintendent or the Invigilator concerned, is to leave his/ her seat or the Examination Room.

**3. FILLING UP THE REQUIRED INFORMATION ON QUESTION-BOOKLET AND ANSWER SHEET**

After breaking open the seal and checking the Booklet, student should:

- Fill up the **Question Paper No.** and **Question Paper Code** (mentioned on the cover of Question-Booklet) in the space provided on the First Answer Sheet.
- Fill up his/her Roll Number on the First Answer Sheet and on each Supplementary Answer Sheet, if taken.
- Student should mention the total number of **Supplementary Answer Sheet**, if taken, in the space provided on the First Answer Sheet and also fill up the Serial Number mentioned on each **Supplementary Answer Sheet** along with his/her Roll Number in the register maintained by the Invigilator. Student must tie all the Answer Sheets with the thread provided by the Invigilator.

**4. INSTRUCTIONS ABOUT QUESTION PAPER**

This Question Paper is divided into three Sections – A, B and C. All Sections are compulsory. Attempt all Sections as per instructions.

- Section A question No. 1 to 8 are very short questions carrying 3 marks each in approximately 30 words.
- Section B question No. 9 to 18 are short questions carrying 4 marks each in approximately 80 words.
- Section C question No. 19 to 24 are long questions carrying 6 marks each in approximately 125 words.

5. Student found in possession of Cellular Phone / Mobile Phone / Pager or any other Communication Device and/or any Book/Note whether using or not, will be liable to be debarred for taking examination(s) either permanently or for specified period or/and dealt with as per law or/and ordinance of the School/SERI according to the nature of offence, or/and he/she may be proceeded against and shall be liable for prosecution under the relevant provision of the Statutory Law.

**THE ANSWER SHEET IS TO BE RETURNED ON COMPLETION OF THE TEST**

This Question Paper MUST be attached with Answer Sheet

## SECTION A

Total number of questions: 8	Marks allocated to each question: 3	Total marks: 24
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- Question 1.** State any two main objectives of the British Government to spread education in India.
- Question 2.** State two ways by which the Indian people reacted to the partition of Bengal by Lord Curzon.
- Question 3.** State the main effect of Chipko movement in India.
- Question 4.** Write two points of distinction between renewable resources and non-renewable resources.
- Question 5.** Which is the most important cereal crop in India? Name the two major producing states of this crop.
- Question 6.** Explain any two man-made factors responsible for landslides.
- Question 7.** How can Indian agricultural products stand in the world market? Suggest two ways in this regard.
- Question 8.** Who developed the first printing press?

## SECTION B

Total number of questions: 10	Marks allocated to each question: 4	Total marks: 40
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- Question 9.** What attracted the Europeans to Africa? Give any three reasons.

**OR**

Describe the condition of workers in nineteenth century England?

- Question 10.** Explain why the port of Surat declined by the end of 18th century.
- Question 11.** Why was there a demand for human labour in England in Victorian Britain? Explain.
- Question 12.** State any three steps taken in Bombay to solve the problem of housing.

**OR**

Explain any three reasons for dense railway network in the North Indian Plain.

**Question 13.** Distinguish between overlapping and cross cutting differences.

**Question 14.** With what objectives novelists in colonial India wrote for a political cause? Explain any three objectives.

**OR**

Why is total income not a useful measure for comparison between two countries? Explain the reason.

**Question 15.** How has Charles Dickens narrated about the plight of workers during the phases of industrialization in his novel?

**Question 16.** Suggest any two measures to check communalism in India.

**OR**

Compare the working conditions of organized and unorganized sectors in three points.

**Question 17.** Describe the reforms which led India to the Green and White Revolution.

**Question 18.** Highlight any three steps taken by India towards making it a federation.

### SECTION C

Total number of questions: 6	Marks allocated to each question: 6	Total marks: 36
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**Question 19.** Who was Robespierre? Mention any four measures taken by him to make his government effective.

**OR**

Describe the events of 24 October, 1917 in Russia.

**Question 20.** "The Great Economic Depression of 1929-1932 began in the USA but it destroyed German economy."

**OR**

What is the extent of Northern Plain? Describe four division of Northern Plain from North to South respectively.

**Question 21.** "Rulers and the ruled, both are responsible for making of an ideal democracy." Justify by giving suitable reasons.

**OR**

"The Indian Constitution is both rigid and flexible." Explain.

**Question 22.** “Green Revolution is associated with loss of soil fertility.” In the light of the statement, mention five problems caused by modern farming.

**OR**

How did Non-Aligned Movement (NAM) come into existence as the second largest political formation in the world ? Explain.

**Question 23.** State any six objectives of the 'National Forest Policy' regarding conservation of forests in the country.

**OR**

Describe any six measures adopted for the conservation of water.

**Question 24.** State the two index numbers used to know the price rise. Describe the four steps taken by the Government of India to control price rise.

**OR**

Describe any two features of each of the three strategies adopted by the Government to protect the interests of the consumers.

**END OF THE QUESTION PAPER**